

November 20, 2023

The Municipal Utility Board met in a Regular Session at 6:00 p.m. on Monday, November 20, 2023, with Chairman Harris presiding. The agenda was posted in the outside Pryor City Hall Bulletin Case at 12 North Rowe Street. Members present were: Mr. Garry Harris, Dr. Art Sixkiller, Dr. Ken Rains, Ms. Lorri Mitchell, and Mr. Mark Roberts.

Mr. Jared Crisp reported a price increase of \$422.40 to Line Item #10 of Bid #934 (Electric Material) because Milbank increased the price \$17.60 on each UG double meter socket which changed the total to \$288,239.68 for Bid #934 (Electric Material).

A motion was made by Dr. Rains and seconded by Mr. Roberts to increase Line Item #10 of Bid #934 (Electric Material) in the amount of \$422.40 which changed the total to \$288,239.68 for Bid #934 (Electric Material) and approve the minutes of the Regular Meeting held November 6, 2023. MOTION CARRIED. Votes cast as follows: Ayes – Rains, Roberts, Mitchell, Sixkiller, and Harris Nay – none

Mr. Jared Crisp presented the Claims for examination.

A motion was made by Dr. Sixkiller and seconded by Dr. Rains to approve Claims #542 - #595 totaling \$566,241.54 for payment. MOTION CARRIED. Votes cast as follows: Ayes – Sixkiller, Rains, Mitchell, Roberts, and Harris Nay – none

The Board recognized Mayor Doyle who reported it was time to schedule meetings to proceed with the discussions and process for annexation of additional property at The District.

The Board recognized Mr. Kurt Schultz who discussed the proposed summaries of the Municipal Utility Board Employee Benefits effective January 1, 2024.

Mr. Jared Crisp reported the current Group Health Plans with Blue Cross Blue Shield of Oklahoma increased 1.09% with no coverage changes. The current Group Dental Plan with Delta Dental of Oklahoma increased 8% with no coverage changes. The term life coverage with Mutual of Omaha and the long term disability plan with Dearborn had no increase to their premiums. The Vision and AFLAC plans both are voluntary participation with no contribution from MUB toward the premiums and they had no premium increase. Mr. Crisp credited the shopping skills of Mr. Kurt Schultz and Courtside Benefits Group for the phenomenal prices and recommended the Board approve to maintain all of the current benefit plans.

A motion was made by Dr. Rains and seconded by Ms. Mitchell to renew the Blue Cross Blue Shield Base Plan #G740ADT and the Blue Preferred Platinum Buy-Up Plan #P8E1ADT at the presented cost to MUB and the employee. MOTION CARRIED. Votes cast as follows: Ayes – Rains, Mitchell, Sixkiller, Roberts, and Harris Nay – none

A motion was made by Ms. Mitchell and seconded by Mr. Roberts to renew the Delta Dental of Oklahoma PPO – Point of Service Plan #0010362 at the presented cost to MUB and the employee. MOTION CARRIED. Votes cast as follows: Ayes – Mitchell, Roberts, Sixkiller, Rains, and Harris Nay – none

A motion was made by Ms. Mitchell and seconded by Dr. Rains to renew the VSP Vision Care Policy #3490129 with no changes to the employee voluntary payroll deduction. MOTION CARRIED. Votes cast as follows: Ayes – Mitchell, Rains, Roberts, Sixkiller, and Harris Nay – none

A motion was made by Dr. Rains and seconded by Ms. Mitchell to renew the Term Life Policy #GLUG-B7T4 with Mutual of Omaha and the Voluntary Term Life Policy #GVTL-B7T4 with no increase to the premiums. MOTION CARRIED. Votes cast as follows: Ayes – Rains, Mitchell, Roberts, Sixkiller, and Harris Nay – none

A motion was made by Ms. Mitchell and seconded by Mr. Roberts to maintain the disability coverages as-is with Dearborn National Long Term Disability Policy #FMS4233-0001 and to continue to offer the voluntary payroll deduction for AFLAC plans. MOTION CARRIED. Votes cast as follows: Ayes – Mitchell, Roberts, Rains, Sixkiller, and Harris Nay – none

Mr. Jared Crisp reported the federal government will be mandating utility companies to inventory from the water tap off of the main distribution line to the customers' structure in search of lead lines. The Cherokee Nation is working on a program to possibly fund the initial lead service line inventory for MUB and other utilities within the Cherokee Nation which must be completed by October 2024.

Mr. Jared Crisp also reported the communication system (SCADA) for the Chlorine Basin at the Waste Water Treatment Plant was completed and the automation of the Chlorine Basin is operational under the watchful eyes of Mr. Terry Adams.

Mr. Jared Crisp discussed a power point presentation of the Oklahoma Natural Gas Transportation Rates for Fiscal Year 2022-2023 and the grossly increased tariff schedules of ±138% effective July 1, 2023 and another ±64% effective July 1, 2024.

Mr. Jared Crisp discussed and recommended the Board make a request to the Pryor Creek City Council to approve the decrease in natural gas rates inside city limits from \$10.724 per MCF to \$8.30 per MCF effective December 2023 billing due January 1, 2024.

A motion was made by Dr. Sixkiller and seconded by Dr. Rains to recommend to the Pryor Creek City Council to approve the decrease in natural gas rates inside city limits from \$10.724 per MCF to \$8.30 per MCF effective December 2023 billing due January 1, 2024. MOTION CARRIED. Votes cast as follows: Ayes – Sixkiller, Rains, Roberts, Mitchell, and Harris Nay – none

Mr. Jared Crisp will make a presentation to the City Council during their Regular Scheduled Meeting on November 21, 2023.

Mr. Jared Crisp discussed and recommended the Board approve the application for a Visa Business Credit Card through the Bank of Commerce for warehouse purchases and training. The limit will be negotiated by the General Manager after the bank reviews the MUB current audit and financial statements.

A motion was made by Dr. Rains and seconded by Mr. Roberts to approve the application for a Visa Business Credit Card through the Bank of Commerce for warehouse purchases and training with the limit negotiated by the General Manager after the bank reviews the MUB current audit and financial statements. MOTION CARRIED. Votes cast as follows: Ayes – Rains, Roberts, Mitchell, Sixkiller, and Harris Nay – none

Mr. Jared Crisp reported the City of Pryor Creek Holiday Schedule 2024 included an additional holiday to observe Juneteenth; for a total of 14 annual paid holidays.

The Board recognized Mr. Travis Willis who reported the awarded bid prices on Purple Wave Inc. for the following surplus items:

- 2004 Dodge 2500 4x4 Truck Model DR7L42 (Truck #17B)
 Serial #1D7KU28D34J239533 sold for \$12.650.00
- 2012 Ford ¾ Ton Extended Cab 4x4 Truck Bed sold for \$2,035.00
- Steel/Wood Flatbed of unknown age sold for \$1,155.00

Mr. Travis Willis invited the Board to the Safety Appreciation Dinner at Will Rogers Downs Banquet Room on December 2, 2023 from 6 p.m. – 10 p.m. in Claremore, OK. If more than two members are planning to attend then a special meeting notice will be filed with the City Clerk and posted to comply with Section 311, Title 25, of the Oklahoma Statutes.

The Board recognized Mrs. Teri Hill who had no report.

A written Department Foreman's Report with no additional comments.

Mr. Jared Crisp discussed and recommended the Board allow Mr. Chuck Bley to attend the 2024 Water & Wastewater Equipment, Treatment & Transport Show (WWETT) at the Indiana Convention

Center in Indianapolis, Indiana on January 24-26, 2024 at a cost not to exceed \$2,000.00.

A motion was made by Mr. Roberts and seconded by Dr. Sixkiller to allow Mr. Chuck Bley to attend the 2024 Water & Wastewater Equipment, Treatment & Transport Show (WWETT) at the Indiana Convention Center in Indianapolis, Indiana on January 24-26, 2024 at a cost not to exceed \$2,000.00. MOTION CARRIED. Votes cast as follows: Ayes – Roberts, Sixkiller, Rains, Mitchell, and Harris Nay – none

There was no Unfinished Business or New Business discussed.

There was no Attorney's Report.

A motion was made by Mr. Roberts and seconded by Dr. Sixkiller to adjourn at 6.56 p.m. MOTION CARRIED. Votes cast as follows: Ayes – Roberts, Sixkiller, Mitchell, Rains, and Harris Nay – none

Chairman

Secretary

THE FOLLOWING CLAIMS ARE PRESENTED TO THE MUB FOR EXAMINATION AND APPROVAL; SUBJECT TO TAXES, CREDITS, ETC.:

| CL# | NAME | PO#/DESCRIPTION | | AMOUNT |
|------|--|---|---------|------------|
| 0596 | Payroll | A1123266; Payroll Ending November 22, 2023 | \$ | 80,961.77 |
| 0597 | Bank of Commerce | FICA \$14,501.94; Med \$3,391.60; Federal \$11,226.69 | \$ | 29,120.23 |
| 0598 | Oklahoma Tax Commission | A1123266; Payroll Ending November 22, 2023 | \$ | 4,289.00 |
| 0599 | Oklahoma Centralized Support Registry | A1123266; Payroll Ending November 22, 2023 | \$ | 1,216.63 |
| 0600 | Kansas Payment Center/SG10DM000494 | A1123266; Payroll Ending November 22, 2023 | \$ | 83.54 |
| 0601 | CNCSPC (Cherokee Nation OCSS) | A1123266; Payroll Ending November 22, 2023 | \$ | 353.67 |
| 0602 | Principal Financial Group | 457 Retirement Savings For November 2023 | \$ | 15,304.76 |
| 0603 | Principal Financial Group | 457 Loan Repayments For November 2023 | \$ | 3,472.98 |
| 0604 | Principal Financial Group | MMP Retirement Contributions For November 2023 | \$ | 26,981.95 |
| 0605 | Aflac | Payroll Deduction For November 2023 | \$ | 2,634.68 |
| 0606 | Agriland FS, Inc. | 202311543; Fuel | \$ | 2,641.85 |
| 0607 | Amazon Capital Services | 202310512; Warehouse Supplies | \$ | 89.38 |
| 0608 | Anixter Inc. | 20238399; Bid # 948 | \$ | 226.25 |
| 0609 | Bluecross Blueshield Of Oklahoma | Group Medical Coverage For December 2023 | \$ | 43,807.04 |
| 0610 | Bluecross Blueshield Of Oklahoma | A1123269 Cobra Coverage December 2023, R. Eichelberger | \$ | 1,184.44 |
| 0611 | BlueMark Energy, LLC | Purchased Gas For October 2023 | \$ | 44,218.15 |
| 0612 | Brenntag Southwest, Inc. | 202311537; Material & Supplies | \$ | 1,102.74 |
| 0613 | City Of Claremore Utilities | A1123268; Final Bill Credit 02-0317-06 | \$ | 320.44 |
| 0614 | Delta Dental Of Oklahoma | Group Dental Coverage For December 2023 | \$ | 3,829.28 |
| 0615 | Chris Gonthier dba Meaux Down Lawncare | 202311553; Mowing Service for October & November 2023 | \$ | 520.00 |
| 0616 | Green Country Testing, Inc. | 202311552; Waste Water Testing | \$ | 440.00 |
| 0617 | Airgas USA, LLC | 202311532; Cylinder Rental and Supplies | \$ | 174.62 |
| 0618 | Airgas USA, LLC | 202311551; Equipment Maintenance On Jackhammer | \$ | 39.02 |
| 0619 | MESO/ OMUSA | A1123271; 2nd Quarter JT&S Dues | \$ | 1,163.75 |
| 0620 | Northern Safety Co. Inc. | 202311534; Rainwear M. Potts | \$ | 80.71 |
| 0621 | Oklahoma Natural Gas Company | Correct Transportation Fees for October 2023 | \$ | 15,948.01 |
| 0622 | Pryor Stone Inc. | 202311547; Rock | \$ | |
| 0623 | Pryor Waste & Recycling, LLC | 202311550; Clean Up Behind Rec Center | \$ | 1,536.32 |
| 0624 | Stuart C. Irby Co., Inc. | | Ф \$ | 976.65 |
| 0625 | Sundance Office | 20233122; CCP; Bid #944, Paid in Full | | 449.00 |
| 0626 | | 202311533; Warehouse & WWTP Supplies | \$ | 811.52 |
| 0627 | WesSpur Tree Equip, Inc. | 202311523; Tree Trimming Supplies | \$ | 740.66 |
| | Core & Main | 2022276; CCP Water Material, Paid in Full | \$ | 1,587.00 |
| 0628 | Core & Main | 202311531; Material & Supplies | \$ | 1,248.76 |
| 0629 | Capital One Wal Mart | 202311549; Safety and Misc. Supplies | \$ | 798.79 |
| 0630 | Mutual Of Omaha | Group AD&D Coverage For December 2023 | \$ | 1,070.64 |
| 0631 | City of Pryor Creek | A0823179; Cleaning Payroll Ending November 24, 2023 | \$ | 1,454.96 |
| 0632 | Fiber Interactive Technologies | Voice, Fax, & Internet Service For November 2023 | \$ | 705.78 |
| 0633 | Kolker & Kolker Inc. | A1123270; Consultant Fees For FY2022-2023 Completion Work | | 11,075.00 |
| 0634 | Dearborn Life Insurance Company | Group LTD Coverage For December 2023 | \$ | 1,511.47 |
| 0635 | Municipal Utility Board | Utilities For November 2023 | \$ | 18,969.80 |
| 0636 | VSP Insurance Co. (CT) | Payroll Deduction For December 2023 | \$ | 875.94 |
| 0637 | RCI Insurance Group | A1123272; Estimated Premium Difference on New Application | \$ | 594.00 |
| 0638 | Joels Plumbing & Drain | A1123273; Water Easement Sugar Bear Courts | \$ | 2,500.00 |
| 0639 | Joels Plumbing & Drain | A1123274; Service Call; L. Willis | \$ | 145.00 |
| 0640 | MAID Oklahoma Ordnance Works Authority | Purchased Water For November 2023 | \$ | 74,962.68 |
| 0641 | MAID Oklahoma Ordnance Works Authority | Purchased Wastewater Treatment For November 2023 | \$ | 906.52 |
| | | TOTAL | \$ | 403,125.38 |

11-21-2023 10:15 AM

PAYROLL CHECK REGISTER

PAYROLL NO: 1 PRYOR CREEK - M.U.B.

*** REGISTER TOTALS ***

PAGE: 1

PAYROLL DATE: 11/22/2023

REGULAR CHECKS:

DIRECT DEPOSIT REGULAR CHECKS:

46

4

MANUAL CHECKS: PRINTED MANUAL CHECKS:

DIRECT DEPOSIT MANUAL CHECKS:

VOIDED CHECKS:

NON CHECKS:

TOTAL CHECKS:

46

80,961.77

80,961.77

*** NO ERRORS FOUND ***

** END OF REPORT **

PAYROLL STATEMENT MUNICIPAL UTILITY BOARD CITY OF PRYOR DATE: FROM 11-9-33 TO 11-22-23

LCERTIFY THAT ALL OF THE ABOVE NAMED INDIVIDUALS ARE EMPLOYEES OF THE MUNICIPAL UTILITY BOARD, AND AS SUCH ARE UNDER MY DIRECT SUPERVISION AND REPORT DIRECTLY TO ME. THAT THEY HAVE BEEN PROPERLY HIRED AND THE RATE OF PAY APPROVED BY THE MUNICIPAL UTILITY BOARD, AND THAT THEIR RECORD OF EMPLOYMENT IS MAINTAINED BY THE ADMINISTRATIVE MANAGER OF, THE MUNICIPAL UTILITY BOARD IN THEIR PERSONNEL FILES. I ALSO CERTIFY THAT THE ABOVE HOURS WORKED FOR THE DAYS INDICATED FOR EACH OF THE ABOVE LISTED INDIVIDUALS ARE CORRECT.

SIGNED: Jeri M Hill Low Jared Crisq

GENERAL MANAGER

APPROVED: Darry Harris by Inch

PO #A1123-266

Claim #

0596